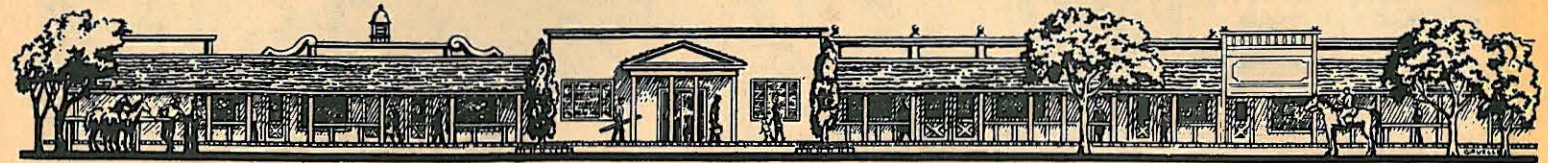


TOWN and COUNTRY NEWS*

10¢

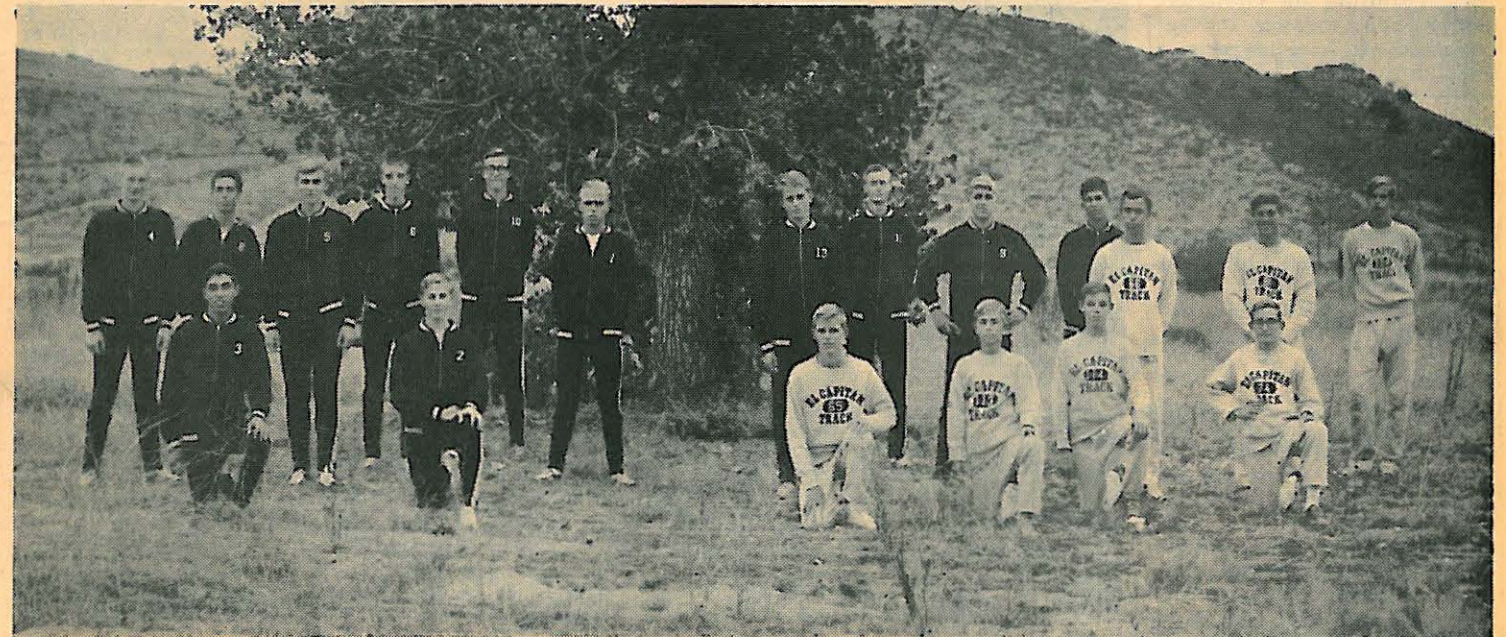
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SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



HAVE A VERY SUCCESSFUL SEASON

EL CAPITAN VAQUEROS



THE 1966-67 CROSS COUNTRY TEAM

Coach Phil Rogers is hoping for his re-grouped forces to come through with a fine season.



THE 1966-67 FRESHMEN CROSS COUNTRY TEAM

PATRICK is an adorable little 21-month-old boy. He has blond hair, blue eyes and beautiful golden tan complexion. Patrick has been developing well and it is felt that he is quite a bright child. Pat's right eye turns in because of a weak muscle. This is a condition which will require minor surgery at age three. It is hoped that Patrick will be adopted before the time comes for the surgery so that he will be well settled in his new home. Information about adoption may be received from Adoption Services of San Diego County, 234-8871.

Adoption Services of San Diego County has reported that they received over 15 inquiries about adoption after "Mike" was featured in the last issue. Several families are interested in adopting toddlers and we hope Mike will have his permanent family before long.

Outdoor Day Held

Girl Scouts of District II held their annual Juliette Low Outdoor Day on Saturday, Oct. 15 at beautiful Flinn Springs County Park with approximately 600 girls from 41 Troops in attendance.

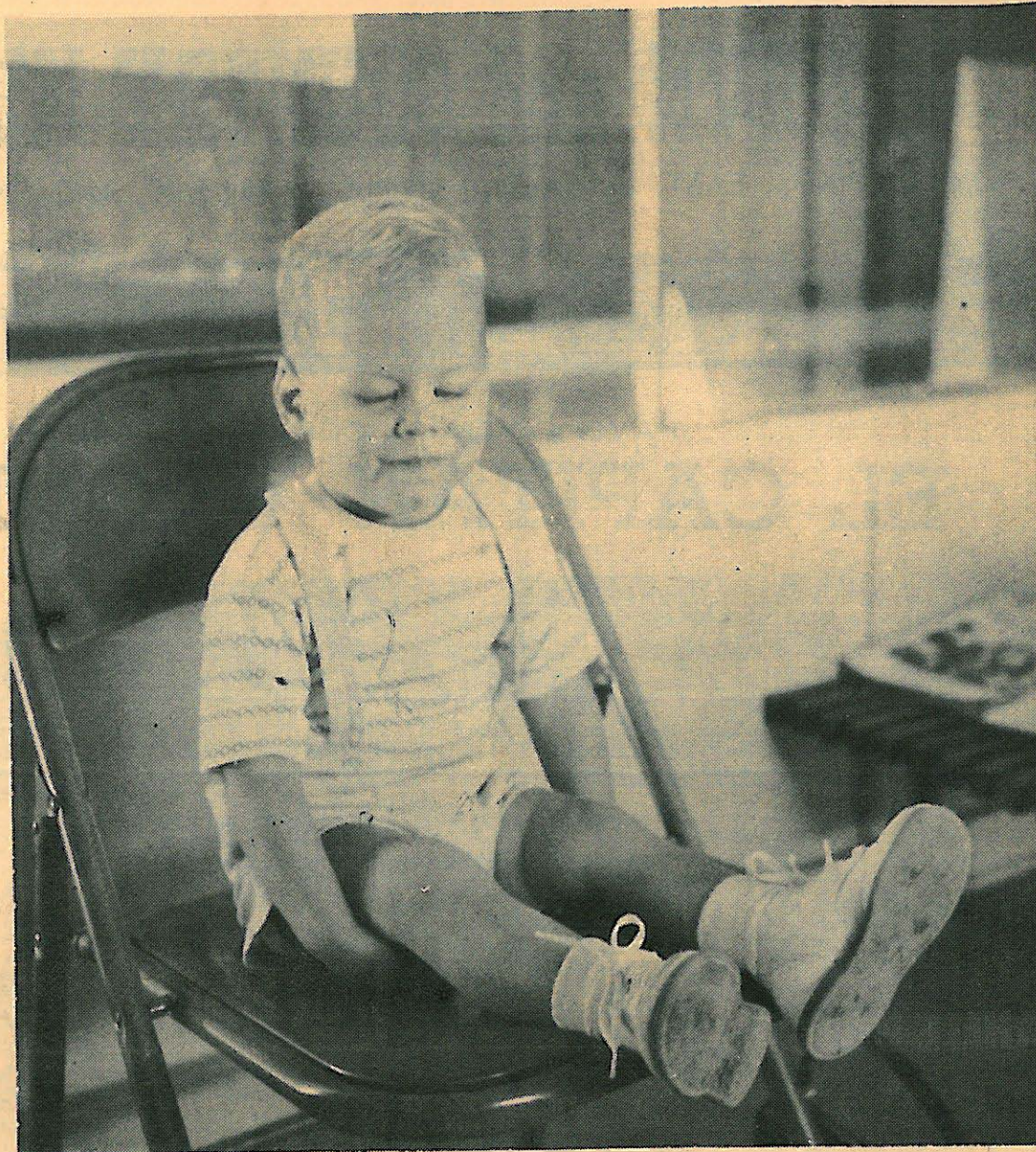
Cadette Troops 1094 of Las Guias Neighborhood, 857 of Foothills Neighborhood, 804 of Santee and 758 of Lakeside each provided a trail for Junior and Brownie Scouts to follow.

Brownie Troops arrived at 11 a. m. for cookouts and left for home at 4:30 after a rededication ceremony. Cadettes and Seniors also arrived at 11 to make arrangements and set up their trails.

Junior Scouts arrived at 1 p. m. and cooked their evening meal. After hiking the trails, the late afternoon was a relaxing time. Many girls folk danced at the Pavilion while their dinners cooked.

A choral reading, "We thank you Juliette Low" was given by the Las Guias Junior Troop 150 during the evening program.

There was also group singing, skits and a candlelight Rededication ceremony. The evening was topped off by a campfire with "wish logs" contributed by the Troops.



LAKESIDE Theatre
 FRI - SAT - SUN 443-1245
 Promise Her Anything
 Duel at Diablo
 Frankenstein Conquers
 Chld. 25¢ Adults 50¢
 MATINEE: Children 25¢
 Children free eve. with parents

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LADIES'

Tennis Shoes

\$1.00 off

Regular \$2.98

Discontinued colors and types

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LADIES' SWEATERS

Sm., Lg., Extra Lge.

SAVE \$1.00 ON ANY LADIES SWEATER
 WITH THIS COUPON Good 'til Nov. 1st

NEW SHIPMENT
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Outfit the kiddies at big savings.

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WOMEN'S DRESSES

NOW **\$5**

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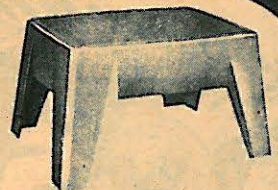
MEN AND BOYS DRESS SOCKS

Buy 2 pair and get 1 pair **FREE**
 WITH THIS COUPON Good 'til Nov. 1st

Lakeside Dept. Store

OPEN: 9 - 6 Monday thru Saturday
 9917 Maine Ave. LAKESIDE

Prices Effective 'Til November 1st



HANDI-STOOL

Plastic Handi-stool by Fesco. 14 x 10 x 10 size, assorted colors.

REGULAR PRICE . . . \$2.98
SPECIAL PRICE \$1.77

WATER HEATERS

Glass lined water heaters with high energy cut off. Ten year warranty.

\$54.95



PRESTONE ANTI-FREEZE

World's most tested, most trusted anti-freeze for total protection. Preferred by car owners 4-1 over any other anti-freeze.

REGULAR RETAIL \$3.20
SPECIAL PRICE \$1.97



910-003-007
FESCO PLASTIC GARBAGE PAIL
10 Gallon capacity trash can. Gray base plastic sand gray cover.

REGULAR PRICE . \$2.98
SPECIAL PRICE \$1.87

ALEMITE CD-2

4E-9 HIGH MILEAGE CARS
For high mileage cars that burn oil. Cuts oil consumption and quiets noisy engine. 100% petroleum product.
Regular price \$1.50

4E-10 LOW MILEAGE CARS
A concentrated motor oil detergent for cars that do not burn oil. Frees sticky valves and lifters.
Regular price \$1.50

SPECIAL 99¢

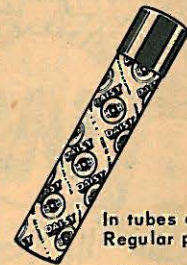


BRAINERD CHAIN DOOR FASTENER

1E-4
Hardened and welded brass plated chain. Complete with screws.
Regular price \$1.00

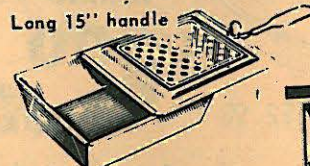
SPECIAL 79¢

BULLSEYE B-Bs



In tubes of 200 shots.
Regular price 10¢ each

SALE PRICE 2 for 15¢



Long 15" handle
9-1/2 x 7-3/8 x 3-1/4
POPCORN POPPER
REGULAR RETAIL 98¢

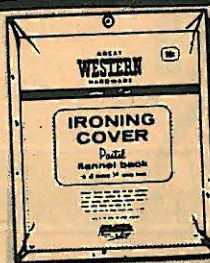
SPECIAL PRICE 66¢



3X-22
ROASTWELL ENAMELED ROASTER

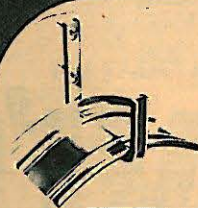
A durable "black onyx" porcelain enamel roaster with full nesting cover and large handles. Oval shape with "tree-well" built in the bottom. Holds a 12 to 15 pound fowl or 16 to 18 pound roast. 17 1/2 x 12 3/4 x 8 1/4 inches. Regular \$2.79

Sale Price \$1.88



PAD & COVER SET
• Cover is light-weight cotton silicone-aluminum, with rubber edging.
• Pad is resilient polyester foam, insulated with heat resistant rayon - cotton.

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TRUE TEMPER HOSE HANGER

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A heavy duty metal hose hanger that is easily installed. Regular price 65¢

SALE PRICE 47¢



6-FOOT ALUMINUM LADDER

An all-purpose aluminum ladder that is light-weight but ruggedly constructed. Wide, well designed side rails and steps. Extra braces for maximum strength. Molded vinyl feet. Regular \$14.95

Sale Price \$9.99



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2E-13 AMERICAN
A round point, long handle shovel, size 2.
Regular price \$2.78

SPECIAL \$1.96

GW CAULKING COMPOUND



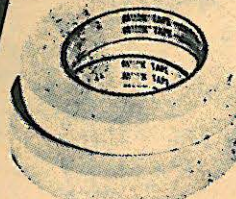
3B-21
Caulking cartridge for above gun.
Regular price 45¢

Sale Price 29¢

MYSTIK TAPE

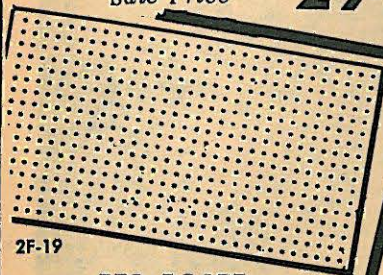
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3B-18
Large 3/4 inch by 60 yard roll.
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PEG BOARD
2x4 foot sheets of tempered Masonite, 1/8 inch peg board. For workshop, garage, kitchen, etc. Easily painted. Regular 69¢.

Special 47¢



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Designed for light cutting around the home and garden. Frame is tough Swedish steel with comfortable grip.
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Standard size for transistor radios
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Polyethylene construction makes this light to lift and easy to clean.
Regular Price . . . \$2.29

DISCOUNT PRICE \$1.37



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Strong, lightweight, galvanized sheet, trash or garbage cans.
3-907-005 20 GALLON SIZE
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GASOLINE CAN

A high quality, 1 gallon can, with disappearing rigid spout. For motorist, lawn mowers, boats, camping, etc.
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HANDY-ANNIE PIPE AUGUR

The instant plumber that clears drains fast. Simple to use and saves expensive plumbing bills. Five feet long with sliding adjustable handle.
Regular price 99¢

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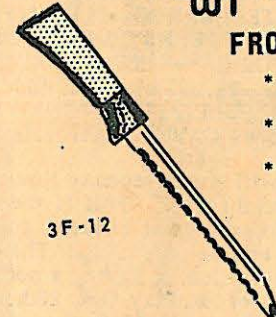
1C-6 TO 1C-17

GW SPRAY PAINT

• Highest quality
• 16 oz. spray can
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Regular price 98¢
SALE PRICE 76¢

Price With Coupon 66¢

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FROZEN FOOD KNIFE

• REGENT SHEFFIELD
• STAINLESS BLADE
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PRICE WITH COUPON 57¢

(THIS COUPON WORTH 42¢)

GW coupon

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PRICE WITH COUPON 24¢

THIS COUPON WORTH 25¢

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Trailer Living

By LILLY LEINHAUPEL

The October Ladies Luncheon was its usual success with thirty one residents and 18 guests attending.

Molly Henry enjoyed a two-day visit from her brother and sister-in-law Mr. and Mrs. Bert Symmonds and her nephew Russel of Saline, Kansas.

Dyann Marmaduke and her canine family, Hassan and Pepe are off for a visit in the Los Angeles area. She will headquarter at the Imperial 400 motel in San Pedro and visit friends.

On the sick list this week were Louis Simmons, Bill Thompson, Joe Malgeri and Harry Hodskins. Ella Allen and Jim Carson are still in the hospital and are getting along real good.

CREST

Mr. Arnt from Seattle is visiting his daughter, Mrs. M. R. Szymore. Her brother Allen is also visiting her. . . . Mrs. Allen Barnes (formerly Judy Cross) brought us a nice baby boy. Robert Allen weighed 8 pounds 6 ounces. . . . Luther Card has just returned from visiting his brother in Iowa. He said the Black Oak and the Maple trees are a flame of glory! . . . A baby shower was held for Mrs. Sheila Robertson Oct. 16th. . . . Arthur Estes, 83, died Saturday the 15th in a La Mesa hospital. He was born in Arkansas and was a county resident for 20 years. . . . "Work Day" was a tremendous success at the Community Church. So much was accomplished and so much is planned for the future. . . . We extend sympathy to the James Maxwell's in the loss of Jean's stepfather last week. . . . Waldo Coyle who had major surgery at Sharp Hospital is home again and just fine. . . . Mrs. Berg of Crest Dr. is visiting her new grandson in Michigan. . . . There is to be a testimonial dinner at the U. S. Grant Hotel for Pat Higgins. Father Dollen will be the emcee. . . . Crest Civic



GUESTS AT TAPPY'S MOTEL WERE MR. AND MRS. BERT ALPINE. THE ALPINES ARE RESIDENTS OF PENNSYLVANIA AND WERE IN SO. CALIFORNIA WHILE MR. ALPINE INSPECTED SEVERAL PLANT'S FOR HIS FIRM, JOHNS-MANSVILLE. THE ALPINES ENJOYED DINNER AT THE LOG CABIN WITH THE VAN TILS AND

THEN ATTENDED THE LOCAL CHAMBER OF COMMERCE MEETING. MR. ALPINE HAS BEEN A C OF C PRESIDENT SO WAS ESPECIALLY INTERESTED IN THE PROCEEDINGS. THE ALPINES HAD CHOSEN TO COME HERE BECAUSE THEY SAW OUR TOWN ON A MAP. WE HOPE THEY WILL VISIT US AGAIN! (Staff Photo)

group will meet Monday Nov. 7th at eight p. m. This is the time for all good citizens to come together. . . . The Woman's Club is having a pot luck supper Saturday, Oct. 29th. Bring a dish and 50 cents and come at 5:30. Everyone is welcome.

DINNER PLANNED

On Nov. 6 from one to four at the Youth Center, there will be a Mexican dinner for the benefit of the Pop Warner football team.

Mrs. Moya is in charge of the

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No rain for period
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S/SGT. CARROLL L. MEUSE AND HIS WIFE BERTA WHO ARE EXPECTED IN ALPINE IN THE LATTER PART OF NOVEMBER AS GUESTS OF THE ALPINE C of C. SHOWN BELOW ARE HIS FOUR CHILDREN.



dinner and it will be full course, \$1.50 for adults and 75¢ for children. Door prizes will be offered and tickets will be on sale at various stores in town. Or Frank Sortino will be able to help you secure them.

TOWN and COUNTRY NEWS

Established October 10, 1958

445-3133

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P. O. Box 8, Alpine

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EDITOR: Edith Van Til

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CALIFORNIA NEWSPAPER
PUBLISHERS ASS'N., INC.
SUBSCRIPTION RATES:
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PAGE OF OPINIONS

Ours... yours... and others

PAGE 22

PALO ALTO TIMES, MONDAY, OCTOBER 10, 1966

EDITORIALS

Sound experience vs. skillful acting

In four weeks almost to the day California voters are going to elect a governor.

It will be a choice between a Republican and a Democrat. For some, the choice is that simple.

To those who vote the party ticket so loyally we have nothing further to say. Their minds are made up, and they certainly have the right to make their decision so easily.

Others, however, have a harder time deciding what to do. They like to consider the issues; they want to vote for the best man, regardless of his party affiliation.

For several months we have listened to both candidates, weighed what they had to say, and tried to estimate their worth. Here is what has come out:

Ronald Reagan, the Republican candidate, is a charming, presentable man who looks deceptively young. He is an experienced actor, and the New York Times points out that he is running for governor as if he were playing a part—and doing a good job of it.

When it comes to discussing the issues he lacks conviction because he has little to say. He'd like to cut taxes—but who wouldn't? He wants more efficient and economical government — but

doesn't every candidate? His speeches often are polished as an actor's should be, but in spontaneous utterances he is confused and vacillating.

If elected, with careful tutelage he might be able to learn the role of the governor. But it's obvious he lacks the preparation and background for the post he is seeking.

His opponent, Edmund G. Brown, obviously has a wealth of experience. It's his strongest point. He may have made mistakes, but they're not bad ones.

Brown has been the state's chief executive for eight years and despite the groans of his critics the state hasn't exactly collapsed. California has boomed; it is more prosperous now than ever before. It has problems—but many of them are beyond the governor's sphere of influence. Their solutions may lie in Washington or in the private sector of our economy.

For the voter who is not going to cast his ballot strictly on the basis of party loyalty, Brown represents the better choice. For him, the governorship is a job which he knows, not a role which he hopefully might be able to play some day.

(This is the first time in the 20th Century that the Palo Alto Times has endorsed a Democrat for Governor of California.)

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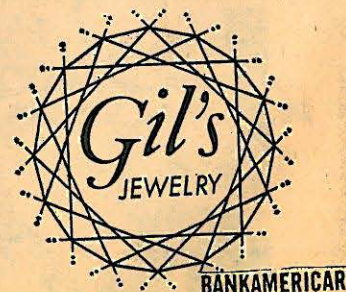
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By **RUTH FULLER**

SOMETIMES WE WHO work in a public library wonder if our patrons think life is all business and that the staff is as quiet as the public is urged to be — that an atmosphere of "sh-h-h-h" prevails constantly. This is not true at all. Many lighter moments are enjoyed by the employees. For instance, at our branch, there is Conrad. To those who know Conrad, that is all that needs to be said. For those less fortunate, may I explain that Conrad is an erudite, interesting college student, who shelves books and does other useful chores besides making life fascinating for all of us. Right now there is a battle going on between Conrad and me, a "my dog's more interesting than your dog" contest. Of course I have one definite advantage. Conrad has one dog. We have several, so the odds in my favor are obvious.

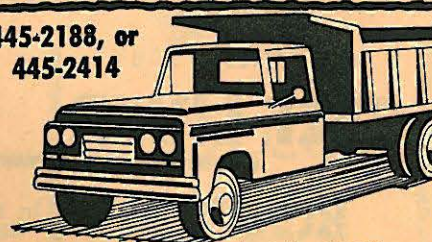
WHEN CONRAD COMES to work and says "My dog has learned to swim in the fish pond," I can top his with all sorts of anecdotes about Mr. Sam, and Penny, and all the puppies — "today when we got home, the puppies had chewed up seven rolls of toilet tissue all over the living room rug —" or "little George got hold of the most recent bank statement and reduced it to complete rubble," or "Robert left his best shirt on a chair and Sheba went to work and chewed off every button." Then there was the time I carelessly left my purse on the coffee table, open, and during the night Penny rummaged about in it and chose from the contents an expensive bottle of tranquilizers. We presumed she chewed them all up — we couldn't find any of the pills, but neither did the veterinarian, so perhaps she simply buried them.

ONE RATHER FRIGHTENING episode — we came in from work and on the couch reposing in solitary splendor, was a single baby shoe. Just one shoe. And there are no babies in our neighborhood at all. Robert said somberly, "Maybe we'd better search for the body..." but that lonely little shoe is still around the house, an unexplained mystery probable for all time. But back to Conrad. Conrad has a very vivid imagination and I think he tells lies, sometimes. He came to work the other day with a triumphant "you'll never top this" look in his eye and I instinctively braced myself.

"THIS," HE SAID, "is not about my own dog, but about an incident I happened to see during the rush hour on College Avenue just as classes let out. As you can imagine, the street was packed with cars rushing south away from school — everybody was homeward or workward bound. I was heading to my own car when I saw a small, two-seated open top sports car speeding along with the traffic flow, driven by a young attractive girl — that, of course, is why I noticed her in the first place — and on the seat beside her was a small, mixed-breed dog. All of a sudden the car wheeled

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to the side of the road and stopped beside a fire plug. The girl obligingly opened the door, the small dog hopped out, looking neither to the right nor to the left, strode briskly over to the fire plug, busied himself for a moment and then hopped back into the car, whereupon his owner nonchalantly moved back into traffic and sped away with the small dog gazing haughtily ahead with a royal air. Top that, if you can!"

YOU KNOW SOMETHING? I can't. I give up. Temporarily, that is — surely my brood won't let me down! I shall just have to await developments!

Dr. Frank J. Bornowski, D. C.

CLOSED WEDNESDAY
Sundays & Holidays by appointment

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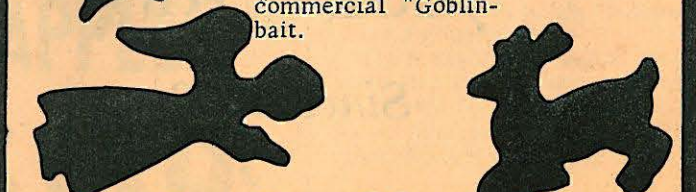
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Church News

BIBLE BREAD CRUMBS
By Ed Whitford, pastor, Tecate Mission

"Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance, and the sin which so easily entangles us, and let us run with endurance the race that is set before us, fixing our eyes on Jesus the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God."
Hebrews 12.1, 2 (NASB)

In the light of the cross wouldn't it seem that we who claim to be Christians should be willing to lay aside our SIN in order to serve the Savior?

CARLETON HILLS LUTHERAN
Reformation 1966, sponsored by the National Lutheran Council Pastor's Association will be Oct. 30 at 7:30. "Christ in a Concrete City" a drama by the Theater Arts Dept. of California Lutheran College will be presented. It will be held at the First Methodist Church in Mission Valley. The joint Reformation Choir will be under the direction of Carl Gorham.

SANTEE COMMUNITY
Rev. Craig Meyer of this church was married Saturday evening, Oct. 15th to Miss Susan Young from Meadville, Pa. Her parents came from Pennsylvania for the wedding.

ALPINE LUTHERAN
At a recent meeting of the congregation, the following were elected to office: H. Rolland, president; H. Garland, vice president; E. Siekmann, secretary; C. Smith, treasurer; R. Darnall, financial secretary; D. Westfall, elder; J. Rolland, Sunday School Superintendent. Sunday, Oct. 23, the annual Mission Festival was held at 11 a.m.

ALPINE COMMUNITY
Next Sunday evening, Oct. 30th, Dr. Larson will show the first of his pictures (colored slides) taken during his recent air tour of South America. The showing will be in Dunn Hall at 7 p.m. The public is cordially invited.

ST. LOUISE DE MARILLAC
Nov. 1st is the feast of All Saints, a special holyday. Masses will be at 8 a.m. and 7:30 p.m.

Nov. 2nd, the feast of All Souls, is a special day of devotion. Masses are at 8 and 8:30 a.m. and 7:30 p.m. The evening Mass will be offered for all who are enrolled in the St. Louise de Marillac Purgatorial Society.

The Crest YCS will begin to sponsor the after-Mass snack, starting next Sunday. Members, all teenagers, are trying to raise money so the whole group can attend regional conference at Lake Arrowhead in February.

COMMUNITY PRESBYTERIAN
A church bazaar will be held on Friday, Oct. 28 from 11 a.m. to 3 p.m. Luncheon is at 11:30 to 1 p.m. and will be \$1.

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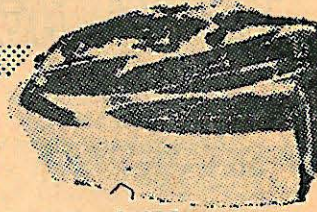
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49^c
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59^c
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REAL Mc Coy

Corned Beef

BONELESS ROUND 79^c
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OCEAN SPRAY CRANBERRY JUICE

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EASTERN PORK SPARERIBS

Small Size

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Gebhardt's JUMBO TAMALES 3 FOR \$1
No. 2 1/2 can

VALLEY FARM 2 lb. BAG Popcorn 23^c

PILLSBURY BISCUITS 10 for 89^c

Glazed red & green CHERRIES and Fruit Cake Mix
are now available at no increase in price

U.S. No. 1 WHITE ROSE Potatoes

10 LBS 49^c

PRODUCE

BROCCOLI 19^c
LB.

JOHNATHAN APPLES

5 LBS 59^c

Grapefruit 2 FOR 25^c



Steve Ishmael, El Capitan's A. S. B. president, recently received word of his placement as a semi-finalist in the United States Congress' Youth Day to be held in Washington, D.C. in the spring of 1967. The state of California will have two students participating in Youth Day and Steve is to be congratulated on being considered for such an honor.

WOULD YOU BELIEVE 34-6? Well, it's true. Our valiant Vaqueros came through in fine style Saturday night and overwhelmed a really tough team, El Cajon by that score. There were many fine players in the game — almost too many to mention, but we're going to try anyway, and forgive us if we forget anyone!

First of all, we can hardly go ahead with the fine play of the boys without mentioning the excellent coaching by Joe Till. As one player said "He led us to the victory" and indeed, he did just that!

Among the outstanding players were the following: Defensive end, Younger Klipper; Tom Finney, also a defensive end; tackle Richard Eckart; quarterback Richard Riker (and this was his first game at quarterback — and he's just a junior!); Halfback Fred Hight made two touchdowns running. Riker one running, Mertel one running and Bowen caught a 45 yard pass from Kiker for a touchdown — and it was Mike Cook on all of the extra points.

Next week Monte Vista is the foe, but after watching the Vaqueros this week, there is no doubt that they will win. Sure, Monte Vista is tough, but we have a good team!

The Junior Varsity tied El Cajon 6-6 and the Freshman team clobbered El Cajon Frosh 48-0. Looks like we have some real great players coming up too!

DR. S. S. SLOAN
OPTOMETRIST

9820 MAINE LAKESIDE, CALIF.
HI 3-1075

Lively Oaks Report

The Lively Oaks continue to be the liveliest group in town, but their liveliness was saddened last week by the passing of their member and good friend, Lulu Rhor. Their sympathy is extended to Fred and his family and they will miss her very much.

The hobby show was such a success! And it was thanks to Erna Earle and Ivy Kuhl. Allie Vigneault also had a booth and Alpine had a lot to be proud of at this particular show.

The "King" of San Diego County Senior Citizens, Mrs. King (Pinkerton), Julia Sachse, and Janet Liengruber had a few wonderful days in Las Vegas recently.

* Roth Folger, the lovely lady that wrote the special story on Puetz Valley some months ago for us, was in the area. She and her husband and their son, Clinton Folger took the Museum of Man tour. This year it was the study of Indians and they enjoyed it very much. They stopped to see Ruth's sister, Dorothy Michel and had a lovely visit.

Fire Hazard Great!

The Alpine Board of Fire Commissioners has stressed that the fire hazard is now greater than it has been all year and urges the utmost precaution by all citizens.

A set of guide rules for the Fire District's use of the resuscitator was established and approval was given to the Junior Volunteer Firemen. They will receive jackets similar to those used by the regular volunteer firemen, by vote of the board.

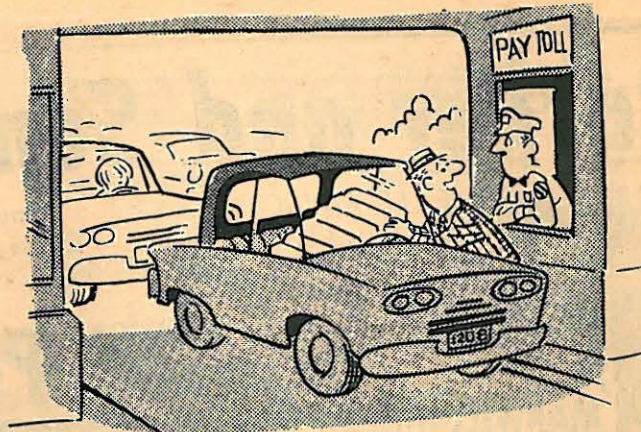
* Correction! Seems we told a fish story last week. When we got word of Harold Johnson's catch of the "largest steelhead ever caught in that area" last week, it seems that it was really just the largest during the week he was there. We apologize!

Equestrian Group Organized

A preliminary planning meeting for the organization of an equestrian group in Alpine, including surrounding area, was held in the home of Mr. and Mrs. Reed on Friday evening, Oct. 21. While some of the interested persons could not attend the small group did come up with some productive ideas and plans.

It was the general consensus that the prime interest of such an organization would be to inspire our youthful horse owners to proper care and use of their animals, while at the same time it would provide whole families with ways in which to get more enjoyment out of riding and ownership of horses.

Without parent support the endeavor could not be successful, so a Trail Ride is scheduled for people 18 and over on Sunday, Oct. 30, leaving the Youth Center ring at 1 p.m. and riding for two hours. Interested adults who do not ride or do not have a horse just now are welcome to meet with the group at 3 p.m. — to discuss the formation of such a group. Coffee will be furnished.



"I forgot my wallet but I should be able to find a bit of change here some place!"

THANK YOU!

The Alpine Youth Center wishes to take this opportunity to thank Mr. Scott McKenzie of the Pacific Telephone Co. for his great help in the Youth Center horse ring. The poles that he was able to get for this project have done much to further the work and we thank him most sincerely!

NOTICE TO CREDITORS

No. 83534
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

Estate of LILLIE BERCHTOLD, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Robert L. Highnote, c/o Linley, Duffy, Shifflet & McDougal, 480 N. Magnolia Avenue, El Cajon, California within six months after the first publication of this notice.

Robert L. Highnote,
Executor
Linley, Duffy, Shifflet & McDougal
480 N. Magnolia Avenue
El Cajon, California
Town and Country News
Oct. 20, 27, Nov. 3, 10, 1966

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CERTIFICATE FOR TRANSACTIONING BUSINESS UNDER A FICTITIOUS NAME

No. 41326
It is hereby certified that the undersigned is transacting business in Jamul, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:
Jim's Shell Service
Highway 94 & Proctor Valley Rd.
Jamul, California
WITNESS my hand this 26th day of September, 1966.
JOHN LEWIS

STATE OF CALIFORNIA) ss.
COUNTY OF SAN DIEGO

On this 26th day of September, 1966, before me J. T. Conroy a Notary Public for said County and State, duly commissioned and sworn, personally appeared John Lewis known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. T. CONROY
Notary Public in and for said County and State
SEAL

Town and Country News
Oct. 20, 27, Nov. 3, 10, 1966

ALPINE
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Starch Sink Hair Dryer

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HAS YOUR

Fictitious Firm Name

BEEN LEGALLY REGISTERED?

The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?



DO YOU KNOW

IF YOU OPERATE UNDER A
FICTITIOUS NAME?

SOME EXAMPLES:

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Lakeside Used Cars

Take care of this important matter NOW by having the Town and Country News publish the certificate. The cost is small, but the filing and publication is something that should not be overlooked. We'll be glad to provide all necessary forms and take care of both the publication and filing for you.

These are Not
Paul Johnson Co.

Peggy Addisumson

LAKESIDE NEWS

9837 Maine #4

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CONCERT SET

Grossmont College's Music Department will feature a return of the brass and woodwinds in the fourth program of the fall series of morning chamber music concerts.

The concert scheduled for 11 a. m. Friday Oct. 28 in the Fine Arts Lecture Hall includes some local students, Marcia Hem, Alpine; Victoria Innes-Brown, Jamul; and Keith Perkins, Lakeside, will all play clarinet.

There is no admission charge and the public is invited to attend these morning concerts on the college's Fletcher Hills campus.

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FAIR PLAY URGED

The chairmen of both the Democratic and Republican Central Committees of San Diego County joined in urging candidates of both parties and their supporters to refrain from destruction of opponents' campaign signs.

Paul A. Peterson, Democratic chairman, and RAdm. Leslie Gehres, Republican chairman, in letters to the local candidates urged due respect for the right of other candidates to post signs without fear of damage to their campaign materials.

Each chairman noted that he has received word that so-called "destruction squads" were operating in violation of law and standards of fair play. It was noted that such practices are not only unfair, but can backfire.



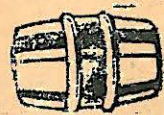
PICTURED ABOVE IS SCOTT MCKENZIE, CHAIRMAN OF THE EL CAJON BRANCH, AMERICAN RED CROSS, PRESENTING A SPECIAL AWARD TO MISS EDNA LUTES, TREASURER OF SAN DIEGO COUNTY BRANCH OF THE AMERICAN RED CROSS FOR HER OUTSTANDING SERVICE DURING 1965-1966. THE AWARD WAS PRESENTED AT THE EL CAJON BRANCH MEETING AND OPEN HOUSE HELD OCTOBER 13th AT 326 N. MAGNOLIA, EL CAJON.

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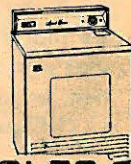
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*School
News*

ALPINE SCHOOL

Thursday Oct. 20 Mrs. McQueen's class went to T. V. 8 studio to be on Shane. They took a tour of the studio. At the first of the show the whole class was on. Then only certain people stayed on to show something they had brought. Some of the things were: coin collectins, an 1820 Flintlock gun, an 1860 buffalo gun, guinea pigs, a duck, a quail, a rabbit and a chicken.

On Wednesday the eighth graders are going to the Atomic Nuclear Generating plant in San Onofre.

The eighth grade is selling matches. They come in a box of ten.

Mr. Kennedy's class is starting its study of ancient Egypt.

Saturday kids from sixth, seventh and eighth grades went to the band jamboree.

By Barbara Presley

HARBISON CANYON

Mrs. Snyder's class is enjoying the listening post. We have made tapes of stores to listen to. We like to listen to the Dr. Seuss records.

By Judy Learned

Mrs. Snyder's class went to see a chicken ranch. Our class thought it was interesting. Mr. Dana took our class to see the baby chicks. We had three little chicks in our class room.

By Rhonda Gonzalez

There are many in band. We have drummers and two darinets and a bass drum. Mr. Ades is our band director.

By Randy Loftis

German Shepard Lost

There is a dog, about nine months old that has been seen around the Alpine Heights Terrace vicinity recently. He appears to be lost. If you know anything about him, please contact this newspaper.

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In ONE Setting!**

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FUNERAL CHAPEL**

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In the Center of Lakeside

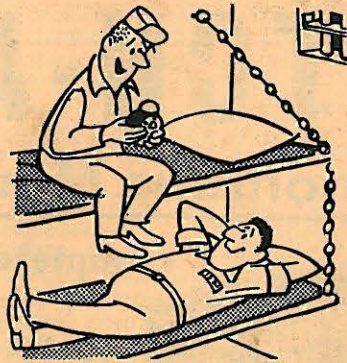
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Including
BEFORE NEED FUNERAL
PLANNING**

Virgil and Mary Sherrill,
Managing Owners 443-2009

VIRGIL SHERRILL

* St. Kierans Altar Society in El Cajon will be holding a rummage sale on Thursday and Friday, Oct. 27th and 28th. It will be held at 269 Highland St., El Cajon (the old library hall) from 9 to 4 both days.

* Mickey's Missiles, a girl's track team, held their first meeting of the season in September. The next meeting will be on Nov. 12th. The team is now training for the indoor nationals for girls which will be held in Oakland in March. Any girls who might be interested in joining Mickey's Missiles may call Janice Schmitt, 443-2088.



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For detailed information, please contact:

Norman Starr 3910 Chapman St., San Diego 223-1614

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DEADLINE: Saturday noon
443-3839 or 445-3133

TRACTOR work, discing, scraping and loading. 445-2467.

POULTRY fertilizer, \$12 for 6 yd. loads. 445-2467.

VERY PERSONAL: If you paid over 33¢ for Kotex you didn't buy it at Woodside Pharmacy!

WANTED, junk auto bodys, old car batteries. Will pay \$1.00 each. Copper, brass radiators. Free pickup. 445-3189.

EXPERT REWEAVING
Burns, tears, moth holes repaired. 448-1360.

FOR SALE: Original contour Chair-lounge, excellent condition. Cost \$250. Sell \$125. 445-4208.

TUTORING, piano, math and science. High school and college. V.E. Michael, 448-4293.

HELP WANTED

LADIES, earn a wig and extra Christmas money by enrolling ladies in a new bowling league. Free child care. Interviews on Monday thru Friday, 10-2.

PARKWAY BOWL

1280 Fletcher Parkway
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GERMAN SHEPARD PUPS
\$5 - 443-1313

2-LEVEL home, Descanso. For sale. Furnished, \$7,000, small down. Lovely view. 420-0974.

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Formerly Andy's TV

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LOSE WEIGHT safely with Dex-A-Diet Tablets. ONLY 98¢ at your drug store.

INSTALL your own and save. Fully formed formica sink and counter tops. Also bar tops. \$1.60 sq. ft. We also do installation. 443-3781.

WOMAN cook wanted, cafe in Alpine. Call 445-2414 or 445-2188.

\$325 1959 Ford, 4-dr. custom sedan, seat belts, htr., good tires and engine. 445-2228.

HOUSE FOR RENT \$50 2-BR furn. Water paid. Descanso, 445-2228.

WANTED 3-BR+ home near Alpine. Need room for 2 horses. Will lease with option. Call collect 473-8704 or write P. O. Box 92, Alpine.

90 ACRES, good pasture land, water available. 445-2147.

WOULD YOU BELIEVE, phiso-hex 88¢ You're right if you bought it at Woodside Pharmacy.

WANTED: WESTERN AUTO DEALER FOR ALPINE, CALIF. Be your own boss! Western Auto Supply Company, merchandise source for more than 4,000 Western Auto Associate Stores, wants an ambitious, forward-looking dealer.

He will retain nationally advertised lines of auto supplies, radios, bicycles, appliances, etc. No experience required... we train you. Minimum cash capital of \$15,000 needed.

See, write or phone now for complete information. WESTERN AUTO SUPPLY CO. Wholesale Division P. O. Box 58487, Vernon Branch Los Angeles, California 90058 Phone 213-588-9144 Mr. Frazier

TRAILER campster, 15 1/2 ft. Arrowhead. Soft water tanks, 2, Roper \$25, as is. 4x8 9 ft. timbers, \$1.50 each. Glass doors, 6 ft. \$25. 12831 Mapleview St.

FRIGIDAIRE refrigerator 2-dr. auto. defrost. Excellent condition, \$89.

MAYTAG washer-dryer comb. Excellent price for quick sale.

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FOR SALE, weiner, pigs, also sow. 448-5487.

FOR RENT, \$65 month, 2-BR house, unfurnished. 12460 Julian St., Lakeside. 444-6049.

FOR SALE, Cletrac tractor, model 20K parts. Good engine. 445-2798.

BURROW for sale, 7 years old, gelded, \$25. 9463 Los Coches, Lakeside.

HOUSES for sale, \$11,900. Two 2-bedroom houses, 5 years old. Julian St. 444-6049.

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Notice of Trustee's Sale
81-1065-43471

On Tuesday, November 22, 1966 at 11 o'clock a.m. on the Sidewalk in front of the Entrance to the Building at 7846 Ivanhoe Avenue, in La Jolla, in the City of San Diego, California, Realty Incorporated, a corporation, as Trustee under the Deed of Trust made by THEODORE J. LE MIEUX and LENORE LE MIEUX, husband and wife and recorded September 1, 1964 Series 5 in Book 1964 File Page 159879 of Official Records of San Diego County, California, given to secure an indebtedness in favor of THE COLWELL COMPANY, a corporation, now owned and held by SPENCER SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded July 19, 1966 Series 7 in Book 1966 File Page 116945 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property:

Lot 42 of RENE MANOR, in the City of El Cajon, County of San Diego, State of California, according to the Map thereof No. 3771, filed in the office of the County Recorder of San Diego County, December 24, 1957, for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$13,694.18 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from December 1, 1965 as in said note and by law provided.

NOTICE OF ASSESSMENT OF SHARES THE HARBISON CANYON MUTUAL WATER COMPANY

Harbison Canyon Mutual Water Company hereby gives notice of assessment of its shares. The principal place of business of this corporation is 825 Bank of America Building, San Diego 1, California. Notice is hereby given that at a meeting of the Board of Directors held on the 13th day of October, 1966, an assessment of \$16.67 per share was levied upon the shares of the corporation payable to Rio San Diego Municipal Water District as collection agent for this corporation at 9737 Los Coches Road, Lakeside, County of San Diego, State of California. Any shares upon which this assessment remains unpaid on November 15, 1966, will be delinquent, and unless payment is made prior to delinquency, the said shares or as many of them as may be necessary will be sold at the offices of Rio San Diego Municipal Water District, Los Coches Road, Lakeside, California, on the 1st day of December, 1966, at 10 A. M. of such day, to pay the determined assessment together with a penalty of 5 per cent of the amount of the assessment on such, or be forfeited to the corporation.

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, OCTOBER 18, 1966

Meeting was called to order at 9:36 a.m. Present: Supervisors Robert C. Cozens, Vice Chairman, Frank A. Gibson, Henry A. Boney, and Robert C. Dent; also Helen Kleckner, Clerk; Chairman De Graff Austin being absent.

Invocation by Reverend Orval C. Butcher

Pledge of allegiance to the flag

1. Minutes of the adjourned regular meeting held Tuesday, October 11, 1966, and the regular meeting held Tuesday, October 11, 1966.

Approved

1W Recommendations that District Attorney be authorized to take action to obtain completed Statements from responsible relatives of Old Age Security recipients.

Authorized

2. Recommendation for continued granting of General Relief to needy cases.

Authorized

Re implementation of Economic Opportunity Act Title V Program; Department of Public Welfare request for approval and authorization for Director to execute Agreements with the following:

3. John E. Barnwell, for 454 hours of instructional services prior to 12/1/67 at \$15.00 per hour, not to exceed a total of \$6,800.00

4. San Diego Unified School District for Adult Educational services, for purchase of special services not otherwise available to public assistance recipients, 11/1/66-10/31/67, cost not to exceed \$4,236.00

Approved and authorized

5. Chief Administrative Officer recommendation that Board approve in principle addition of five clerical positions (to be classified by Civil Service and Personnel) to Department of Public Welfare.

Approved in principle

6. Chief Administrative Officer recommendation that Board of Retirement be requested to finance construction of a Welfare District Office at Escondido.

Directed that Board of Retirement be so requested

7-8. Requests for assessment roll corrections and/or refunds of taxes. Authorized

9. Tax Collector request for approval of public auction sale of certain parcels of tax-deeded land in City of San Diego.

Approved

County Clerk recommendations for execution of Partial Satisfaction and Discharge of Lien, partially releasing Grants of Lien executed by:

10. Iva Mae Armstrong

11. Dorothy C. Thomas

Authorized

12-13. Postage requisitions.

Approved two

County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims.

Authorized

15. Auditor and Controller request for authorization to transfer certain County funds to County Employees' Retirement Fund for September 1966.

Authorized

16. League of Women Voters of San Diego urging the Board to take whatever actions are required for complete ballot information to be mailed to all voters, including those voting absentee.

Filed

17. State of California Transportation Agency invitation to attend a one-day conference 10/26/66 in Los Angeles on Urban Transportation Planning.

Authorized Supervisor Cozens to attend said conference as a member of a panel

18. Building Inspection Department recommendation for adoption of resolution naming portion of Road Survey No. 1749, identified as Boundary Street, La Presa area, Sangamon Avenue, as requested by Ralph W. Chapman.

Adopted

19. Chief Administrative Officer letter in connection with Constitutional Revision Commission meeting 10/20/66-10/21/66 to consider revision of Article XI of Constitution which regulates local government.

Filed

20. Chief Administrative Officer recommendation that Board authorize transfer of \$3,401.00 within Department of Public Works budget account for construction and installation of entrance and directional signs at Oceanside Branch County Building.

Authorized

21. Director of Camping request that Board direct Auditor and Controller to transfer \$15,000.00 as a long-term loan from the General Fund to San Diego City-County Camp Commission, Camping Fund.

So directed

22. Department of Medical Institutions-Edgemoor request for acceptance and authorization to spend donation of \$5.74 from Associated In-Group Donors.

Accepted, with thanks, and authorized

23. Grossmont Union High School District request for temporary loan of \$2,500,000.00; resolution prepared.

Adopted

24. Mr. and Mrs. Lawton L. Brown letter complimenting the Board on the planning and supervision of Agua Caliente Park.

Copy having been sent to Department of Parks and Recreation, filed

25. Director of Public Health request for acceptance and authorization to spend \$5.00 donated by Mrs. C. H. Foster in tribute to Nina M. Elmer, R. N.

Accepted, with thanks, and authorized

26. State of California Department of Public Health letter redeclaring certain counties, including San Diego County, to be rabies areas for 12-month period; and requesting completion of transmitted "Statement of Enforcement."

Referred to the Director of Public Health for completion of said Statement

Re sale of Surplus Property No. 140, former Rosie Goodwin property. Purchasing Agent recommendation that Board:

27. Approve and authorize Purchasing Agent or his agent to execute escrow instructions

28. Authorize Chairman to execute Grant Deed

29. Accept Deed of Trust and Assignment of Rents

Approved, authorized and accepted

30. Access road, Potrero Park; Purchasing Agent recommendation that Board:

30. Approve and authorize Purchasing Agent or his agent to execute escrow instructions

31. Accept Grant Deed

32. Authorize Chairman to execute Fence Construction Agreement

Approved, accepted, and authorized

33. Safety Officer recommendation that Chairman be authorized to endorse draft for County claim of \$31.80 in third party Recovery Case 66-67, in connection with vehicle collision involving a Department of Public Works employee.

Authorized Chairman to endorse

34. Safety Officer recommendation for execution of Release form and enforcement of draft for \$58.18 in connection with Third Party Recovery Case 66-64 in which Reserve Deputy Robert R. Keller was involved in a three-vehicle collision.

Authorized Chairman to execute Release and endorse draft

35. Sheriff's request that Auditor and Controller be authorized to transfer from Jail Stores Working Capital Fund to County Jail Inmate Welfare Trust Fund \$860.87, profits.

Authorized

Sheriff and Department of Public Health reports concerning complaints on stray bullets, fire and health hazards in area adjacent to Gray Buckner Mobilehome Park,

Lakeside; and requests that shooting of firearms in vicinity be prohibited. Robert J. Brown, resident of said Mobilehome Park complaint on shooting in area.

36. Filed with other correspondence on matter to be heard at 2:00 p.m. this date

108. Referred to committee studying regulating the discharge of firearms and dangerous weapons in County

37. Sheriff letter requesting permission to change type of vehicle used by Patrol Section to that used by California Highway Patrol; and transmitting correspondence with the Chief Administrative Officer, who opposes the change.

Reserved time on 11/1/66 at 2:30 p.m. for discussion

38. Budget adjustment.

Authorized

39. Travel requests

Authorized

40. Claims and vouchers for refund of money erroneously deposited in County treasury.

Authorized payment

41. Harney, Ford & Schlottmann, attorneys, letter transmitting late claim of Frank Tribulski for personal injuries allegedly sustained in County Hospital in 1965.

Referred to County Counsel

42. City of La Mesa Resolution No. 10054 declaring its intention to order construction of street work and appurtenant work in Town Center Assessment District, filing report and Notice of Hearing thereon 11/9/66; \$6,823.26 estimated assessment of County-owned land and improvements in said City.

Filed

43. Supervisor Boney recommendation that Board request City of San Diego and San Diego Transit Corporation to provide information concerning the assumption of San Diego Transit System; and direct Chief Administrative Officer to apprise Board of any steps necessary to insure uninterrupted service in the unincorporated areas.

So requested and directed

44. Letters asking reconsideration of the Board's stand on not supporting the Citizens' Interracial Committee of San Diego County.

Filed and authorized Clerk to include in said filed similar letters received in the future.

45. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 3000, 3001 and 3003 (all New Series).

Approved and filed

46. Affidavits of Publication of Proposed Amendment to Section 34.3 and Addition of Section 78.2, Charter of County of San Diego.

Filed

Installation of an Ornamental Street Lighting System, First Street, Encinitas, 1911 Improvement Act Unincorporated Area 202; Department of Special District Services recommendation for adoption of resolution awarding contract to Southern Contracting Co., Inc., Later letter from Department of Special District Services.

47. Adopted resolution awarding contract to Southern Contracting Co., Inc.

47a. Authorized Auditor and Controller to issue \$2.00 warrant for recording Notice of Award of Contract

48. Grossmont-Mt. Helix Fire Protection District notice of hearing 10/27/66 on Grandview Drive Annexation.

Filed

49. Lake Cuyamaca Recreation and Park District request for appointment of following as members of the Board of Directors for terms of four years commencing 1/1/67: Orville Cumming and Graham Roland.

Appointed

50. Re County Road Department, Mt. Laguna Road Maintenance Station, Residence, Equipment Shed and Bunkhouse, Project H-061: Department of Public Works recommendation that Board adopt resolution approving Addendum No. 1 to contract documents.

Adopted

51. Department of Public Works recommendation for approval and

execution of Change Order No. 1 to contract with James W. Renzulli for Project K141, Chula Vista Branch County Building, Air Conditioning, increase of \$750.00 and 40-day time extension.

Approved and authorized Chairman to execute

52. Re contract with E. C. Young for Project L842, Ramona Airport, First Stage Taxiway Reconstruction: Department of Public Works recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Notice of Completion.

Accepted and authorized Chairman to execute

53. Department of Public Works recommendation for approval of Change Order No. 3 to contract with Harry B. Dean for Project L846, Emergency Operating Center, Gillespie Field, increase of \$5,885.00.

Approved and authorized Chairman to execute

54. Re Project L952, Courthouse Annex, Fourth Floor, Superior Court Additions; Department of Public Works recommendation that Board authorize Auditor and Controller to release to Ries Construction Company \$3,500.00 withheld from final payment.

Authorized

55. Re Project L955, Department of Medical Institutions, Edgemoor Geriatric Hospital, Santee, California, Bedfast Building No. 52400, Add Rehabilitation Suites to Seven Wards; Department of Public Works recommendation that Board adopt resolution approving Addendum No. 1 to contract documents.

Adopted

56-57. Director of Public Works recommendation that Board authorize him to accept transmitted Quarterly Progress Report 4/1/66-6/30/66 from California Institute of Technology concerning Kelp Habitat Improvement Project; and authorize payment of claim of said Institute for \$3,000.00.

Accepted and authorized

Re acquisition of rights of way: Road G-6, Telegraph Canyon Road, W. O. 1-2294

58. Two Grant Deeds, Parcels 66159 and 66338

59. Warrant \$1,080.00, Parcel 66159

60. Warrant \$200.00, Parcel 66338

Road Survey No. 1806 - Kenwood Drive, Parcel 66114, W. O. 1-2292

61. Warrant \$120.00

Road Survey No. 1828 - Julian Avenue, Lakeside, Parcel 66082, W. O. 2-1889

62. One Grant Deed

63. Warrant \$250.00

Accepted and authorized

64. Request of County Engineer for transfer of \$1,700.00 in Road Fund for improving drainage facilities, San Miguel Avenue, Lemon Grove, W. O. 1-2470.

Authorized

Re improvement of LeI and Street, et al in vicinity of La Presa, 1911 Improvement Act Unincorporated Area 175, R.I.D. 6065: County Engineer letters submitting plans and specifications and report and related documents; and recommending adoption of:

65. Resolution adopting plans and specifications and assessment map; fixing liquidated damages; and ordering report filed.

66. Resolution of intention, hearing 11/22/66 at 11:00 a.m.

Adopted

67. Re Construction on Telegraph Canyon Road (G-6) R.S. 1086-65 from 10,225' Westerly to Otay Lakes Road to Otay Lakes Road, Net Length 1.94 Miles; County Engineer recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 11/17/66 at 2:00 p.m.

Adopted

68. Re Installation of Traffic Signal and Safety Lighting System at Intersection of National Avenue (R.S. 1511) and Palomar Street.

(Cont. on Pg. 19)

(From Pg. 18)

(R.S. 1370). Vicinity of Chula Vista: County Engineer recommendation that Board approve and authorize execution of Change Order No. 1 to contract with Arrow Electric Co., 30-day time extension.

Approved and authorized Chairman to execute

69. County Engineer and Director of Special District Services recommendation that Board authorize County Counsel to commence legal action to protect County's interest in claim for property damage.

Authorized

70. County Engineer recommendation that Board authorize County Counsel to take legal action against bonding company for payment of outside Engineer for costs of setting lot corner monuments in connection with Avocado Hills Estates, Map No. 5605.

Authorized

71. County Engineer recommendation that Board authorize County Counsel to take legal action against bonding company for payment of outside Engineer for costs of setting lot corner monuments in connection with Borrego Springs Park Unit No. 2, Map No. 5248.

Authorized

72. Re Street Improvements in Borrego Springs Park Unit No. 2, Map No. 5248: County Engineer recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System; and record Notice of Completion; but not release Bond for Setting Monuments, as requested by subdivision engineer.

Accepted and ordered, as recommended

73. Form of ordinance, amending Zoning Ordinance by changing use of certain property within Encinitas Section, pursuant to Ed Fletcher, et al, application for reclassification, including adjacent advertised area.

Adopted Ordinance No. 3008 (New Series)

County Counsel submits form of ordinance amending The Zoning Ordinance, Fallbrook Section, pursuant to application of W. E. Huss, et al. County Engineer submits following re acquisition of rights of way:

Road Survey No. 1094 - Santa Margarita Drive, Parcel 66212

County Road H-53, Mission Road 1-C, Parcels 66213 and 66214

74. Two Easements, Parcels 66212, 66213 and 66214

75. One Subordination Agreement, Parcel 66214

76. Accepted; and adopted Ordinance No. 3009 (New Series)

77. Chief Administrative Officer recommendations concerning transmitted Proposed Six-Year Capital Improvement Program (Excluding Roads), San Diego County, 1966-72.

Ordered action held in abeyance

78. El Cajon Valley Chapter of The Ninety-Nines, Inc. offer of trophy case to be permanently installed at Gillespie Field Administration Building.

Accepted, with thanks; authorized installation in said Building; and ordered added to inventory

79. Joseph K. Webb claim and resubmitted claim for property damage resulting from alleged improper grading of Valencia Drive, Spring Valley.

Directed that Mr. Webb be advised that Board reaffirms its previous actions to reject said claims

80. Supervisor Boney suggestion that Chief Administrative Officer be requested to prepare breakdown of tax rate to indicate cost of Federal and State programs over which County has no control, programs over which there is some control and programs entirely controlled by County.

Took matter under advisement

81. Service Awards Presented three

82. Travel requests, Authorized and/or ratified

83. Chief Administrative Officer presents request of City of Ocean-

side to construct Oceanside Police Facility by Joint Exercise of Powers Agreement.

Authorized; Chief Administrative Officer to enter into negotiations with said City

84. Re Joint Powers Agreement for Comprehensive Planning Organization.

County Engineer reports a plurality of nine has signed

85. County Counsel recommendation that he be authorized to effect an appeal from a judgment rendered against an employee in Department of Public Welfare by Small Claims Court, North County Judicial District.

Authorized

86. Re Security First National Bank, Plaintiff, v. County of San Diego, et al, Defendants, Judgment: County Counsel recommendation that Board order Auditor and Controller to draw warrant for \$1,240.79 payable to said Plaintiff, representing refund of taxes paid on safe deposit boxes in 1960.

Ordered

Resolution finding a public nuisance exists at 9482 Crest Drive, Spring Valley, an unoccupied building owned by Millicent Wright and ordering abatement thereof.

87. Adopted

88. Requested Department of Public Health not to post notice on building for 30 days

89. Donald L. Wilson letter of complaint in regard to open ditch and existing problems allegedly created by the Flood Control Project in progress in Broadway, Hart Drive and Magnolia area adjoining City of El Cajon.

Referred to Building Inspection Department and Department of Special District Services

90. Brookside Mothers' Committee petition for alleviation of flood and drainage conditions and problems impeding flow of stormwaters through Brookside via Fairway Drive Channel.

Referred to County Engineer and Department of Special District Services

Request for authorization of Auditor and Controller to issue warrants for tax refunds on safety deposit boxes as follows:

| | |
|------------------------------------------------------|------------|
| Bank of America National Trust & Savings Association | |
| 91. 1963-64 | \$4,012.54 |
| 92. 1964-65 | \$4,339.74 |
| 93. Merchants National Realty Corporation, 1963-64 | \$85.44 |

Authorized

94. Fitzgerald-Palmer claim in amount of \$600.00 for advertising County resources, 1966 Cabrillo Festival.

Authorized payment of

95. Resolution commending William T. Piper, Sr. on his achievements as an airplane manufacturer and pilot.

Adopted

96. Re construction of improvements in Bond Terrace (Glebe Road), et al, 1911 Improvement Act Unincorporated Area 174, R.I.D. 6064: County Engineer recommendation that Board approve and authorize execution of Change Order No. 1 to contract with Kenneth H. Golden Co., increase of \$1,600.00.

Adopted resolution proposing to amend resolution of intention and other documents to reflect increase, hearing 11/9/66 at 11:00 a.m.

97. Request of Warner Union School District for temporary loan of \$26,180.00; resolution prepared.

Adopted

98. Subdivision tax bond guaranteeing payment of taxes and/or assessments collected as taxes on Helena Park Mobile Homes, in The City of San Diego.

Approved

99. Copy of Federal Aviation Agency letter to Director of Public Works denying request for extension of time in connection with reverter action against County at Fallbrook Community Airpark.

Directed County Counsel to petition court to enjoin the Federal Aviation Agency from proceeding with reverter action on Fallbrook Community Airpark on 11/8/66.

100. Fallbrook Chamber of Com-

merce request that sign reading "Welcome to Fallbrook, The Friendly Village" be erected at corner of Reche Road and Stage Coach Lane.

Initiated request on behalf of Community and referred to County Engineer

101. Copy of letter from Assessor transmitting State Board of Equalization letter concerning assessment reform bill AB80, and requesting that Board consider utilizing services of said State Board on out-of-state audits.

Approved and authorized

102. Continued hearing on Glenn T. Bever, et alk application for reclassification from E-1-A to R-3, Southeast Carlsbad Section.

Closed hearing and denied application

103. Hearing on proposal to extend and continue for one year interim zoning ordinance establishing zoning regulations in portion of High Valley area, Poway.

Adopted Ordinance No. 3013 (New Series)

Ordered

104. Hearing on resolution of intention to annex Lake San Marcos Highlands No. 1 to San Diego County Drainage Maintenance District No. 1.

Adopted resolution annexing

105. Hearing on resolution of intention to change name of portion of Helix Street to Helix Lane, Spring Valley area.

Adopted resolution so changing

Reconvened at 2:10 p.m., Supervisors Boney, Dent and Cozens being present; Supervisors Gibson and Austin being absent.

Hearing on proposed ordinance to regulate use of firearms and dangerous weapons in unincorporated area generally westerly of Jamul.

106. Closed hearing, and referred to committee, to consist of representatives of the Board, District Attorney, County Counsel, County Engineer and Sheriff, to study and report on regulating the discharge of firearms and dangerous weapons in County

107. Appointed Supervisor Boney to committee

109. Time reserved to hear Charles H. Darby, Palomar Mountain Ski Co., concerning placement of directional signs.

Directed County Engineer to fabricate and place two directional signs

The following miscellaneous communications and reports were received and filed:

110. U.S. Senator George Murphy letter transmitting copy of explanation to him from U.S. Department of Commerce, Bureau of Publication Roads, concerning Board's resolution requesting restoration of certain Federal Interstate Fund to California.

111. United State Department of Agriculture Forest Service letter submitting accounting of use of funds under terms of County Contract No. 511-542-E, Agreement for Cooperative Work; and transmitting statement for collection in amount of \$7,897.96.

112. Notice of Special Meeting of El Cajon Building Authority to be held 10/19/66.

113. City of El Cajon Resolution No. 8012 accepting grant of interest in real property for public street purposes and underground utilities.

114. City of Escondido notice of its Resolution No. 3487 setting time and place for public hearing on proposed annexation to said City of "View Park Annexation (57-65)";

115. Moomtam Municipal Water District Audit Report at 6/30/66.

116. Pauma Municipal Water District Audit Report at 6/30/66.

117. Winter Gardens Sewer Maintenance District Monthly Report for September, 1966

118. San Diego City-County Band and Orchestra Commission Statements of approved musical events and expenditures relating thereto, 7/1/66 through 9/30/66.

119. Litigation matter, filed with Clerk and referred to County Counsel, in which County has an

interest: Superior Court Action No. 296 084, Board of Supervisors' Document No. 379902.

120. Assessor report and recommendation on proposed formation in Valley Center Municipal Water District of "Improvement District U-8" (BC66-27).

121. Accountants' Report, submitted by Peat, Marwick, Mitchell & Co., Certified Public Accountants, of financial statements and schedules of County of San Diego as of 6/30/66.

122. Auditor and Controller Audit Report of Justice Court of Coronado Judicial District for fiscal year ended 6/30/66.

123. Auditor and Controller Audit Report of Justice Court of Jacumba Judicial District for fiscal year ended 6/30/66.

124. Auditor and Controller Comparative Statement of Revenue, General Fund, realized to 9/30/66.

125. County Clerk report of activities in Lien Services, September, 1966.

126. Copy of Chief Administrative Officer investigation report to Mrs. Ellen Kavanaugh concerning her inability to sell certain land in Borrego allegedly due to insufficient lot dimensions to allow construction of sewer system thereon.

127. Copy of San Diego County Medical Society letter giving notice to Homer D. Peabody, Jr., M.D. of said Society's approval of resolution adopted by San Diego County Board of Health pertaining to fluoridation of water in San Diego County.

128. Copy of Brookside Mother's Committee letter to Director of Public Health requesting a member of his Department to observe its water sampling on 10/18/66 from Brookside Creek; and copy of Director of Public Health reply thereto.

129. Experimental Aircraft Association, Chapter 14, letter of appreciation for help and cooperation extended it in connection with its fly-in held at Ramona Airport, 9/17/66-9/18/66.

130. The Hartford Steam Boiler Inspection and Insurance Company report of inspection of steam boiler located at Edgemoor Geriatric Hospital.

131. Copy of Department of Special District Services letter to Congressman Lionel Van Deerlin expressing appreciation for his prompt attention and effort to bring about authorization of Sweetwater River Flood Control Project.

132. Local Agency Formation Commission notice of hearing on 10/31/66, at 9:00 a.m., on proposed annexations to City of El Cajon of "South Magnolia Annexation" (CA66-39), and "Ellen Lane No. 4 Annexation" (CA66-40)

133. Local Agency Formation Commission notice of hearing on 10/31/66, at 9:00 a.m., on proposed annexation to Spring Valley Lighting District of "Guerra Annexation" (DA66-15)

134. State Division of Highways notice of recordation of California Highway Commission resolution relinquishing portion of State highway in San Diego County on Road 11-SD-8 between 1.0 mile west of Harrit Road and 2.8 miles west of Alpine.

135. San Diego County Department of Honor Camps' Operation Report for August, 1966.

136. Local Agency Formation Commission notices of hearing on 10/31/66, at 9:00 a.m., on following proposed annexations to City of Chula Vista: "Poggi Canyon Annexation" (CA66-34), "Elks-Telegraph Canyon Annexation" (CA66-35), and "Mahy's Sweetwater Valley Annexation" (CA66-41).

137. Local Agency Formation Commission notice of hearing on 10/31/66, at 9:00 a.m., on proposed annexation to City of Escondido of "South Park Annexation" (CA66-33).

138. Local Agency Formation Commission notices of hearings on 10/31/66, at 9:00 a.m., on following proposed annexations to City of San Marcos: "Rancho San-

ta Fe Road Annexation" (CA66-38), "Borden Road Annexation" (CA66-37), and "Robinson Ranch Annexation" (CA66-38).

139. Local Agency Formation Commission notice of hearing on 10/31/66, at 9:00 a.m., on proposed annexation to Poway Lighting District of "Zulick Annexation" (DA66-18).

140. Copy of County Counsel letter to El Cajon Jaycees suggesting consultation with school district concerned regarding the Jaycees request for legal opinion to guide Grossmont School District in consideration of permitting use of its football field and facilities by El Cajon Sabres football team for 1966 football season.

141. Litigation matter, filed with Clerk and referred to County Counsel, in which County has an interest: Municipal Court Action No. B 4197, Board of Supervisors' Document No. 379929.

142. Copies of Department of Special District Services letters to Congressman Lionel Van Deerlin and Bob Wilson requesting in accordance with City of San Diego and Board of Supervisors resolutions, that appropriate resolutions be secured from House Public Laws Committee requesting review studies of San Diego River and Las Chollas Creek drainage areas to which they may be included in a comprehensive study, desired at this time, of flood and associated problems of all streams in San Diego County flowing into Pacific Ocean.

143. Clerk report of filing final maps of following subdivisions and of signing certificates regarding taxes thereon:

Name: Fletcher Hills Hacienda Unit No. 3

City: El Cajon

Map No.: 5793

Name: Southland Industrial Park Unit No. 1

City: National City

Map No.: 5792

144. The Board adjourned to Monday, October 24, 1966, at 10:00 a.m. and adjourned in memory of Jasper J. Barrett, Charles H. Brown, George de Kirby, Mrs. Helen Donaldson Dewar, Linda Jean Dibelka and Paul R. Lovett.

ROBERT C. COZENS
Vice Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors

SUMMONS

SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE COUNTY OF SAN DIEGO

No. D 14409

DANIEL E. WISNIEWSKI, Plaintiff, vs. JO ANN WISNIEWSKI, Defendant.

The People of the State of California, To the named Defendant: JO ANN WISNIEWSKI,

You are hereby directed to appear and answer the complaint of the above named plaintiff filed in the above entitled court in the above entitled action brought against you in said court, within TEN days after the service on you of this summons, if served within the County of San Diego, or within THIRTY days if served elsewhere.

You are hereby notified that unless you so appear and answer, said plaintiff will take judgment for any money or damages demanded in the complaint as arising upon contract, or will apply to the court for any other relief demanded in the complaint.

Dated September 16, 1966

(Seal)

R. B. JAMES, County Clerk and Clerk of the Superior Court for the County of San Diego, State of California

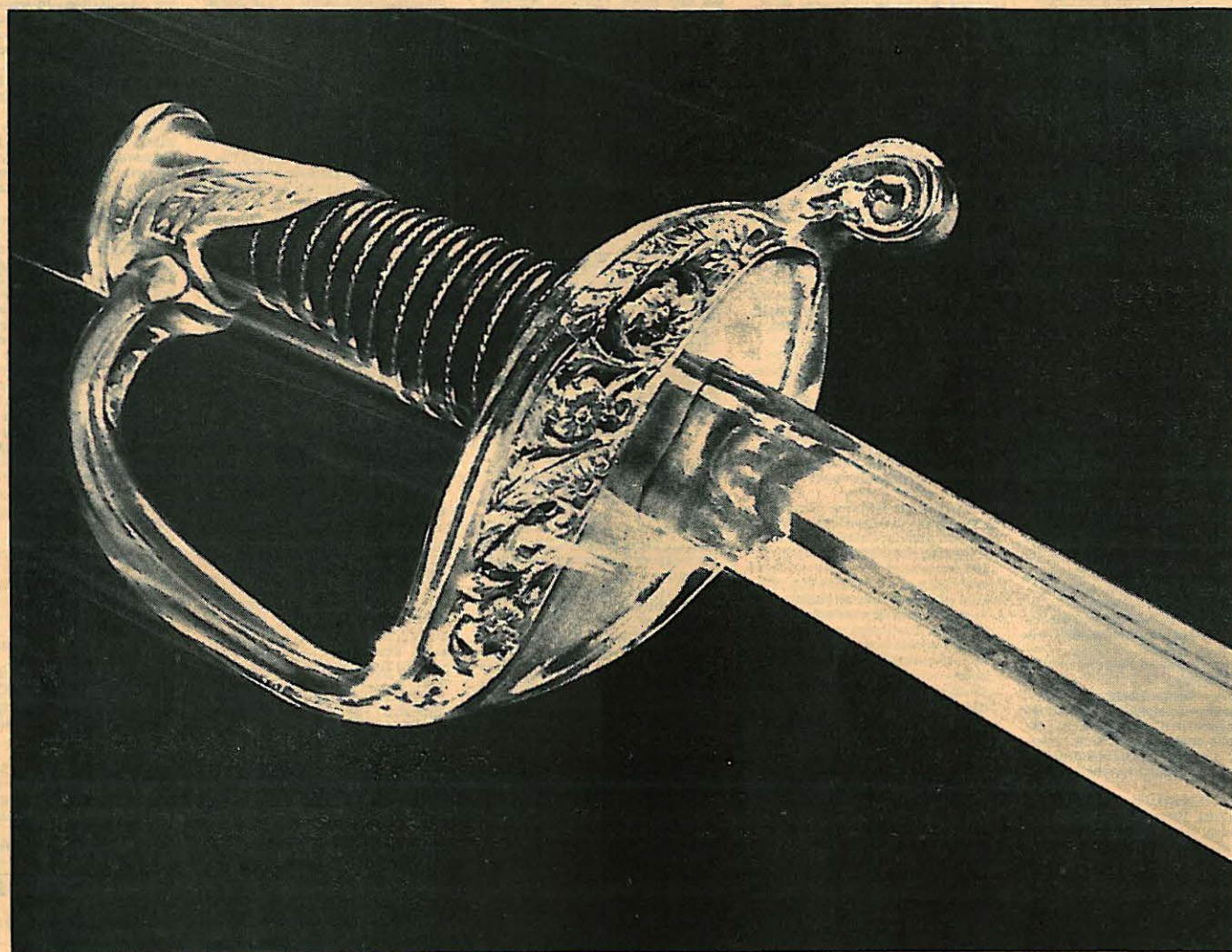
By W. DUFFY, Deputy Clerk

Stephen C. Johnson, Attorney, 411 Broadway, Suite 200, San Diego, California 92101

October 6, 13, 20, 27, 1966

Town and Country News

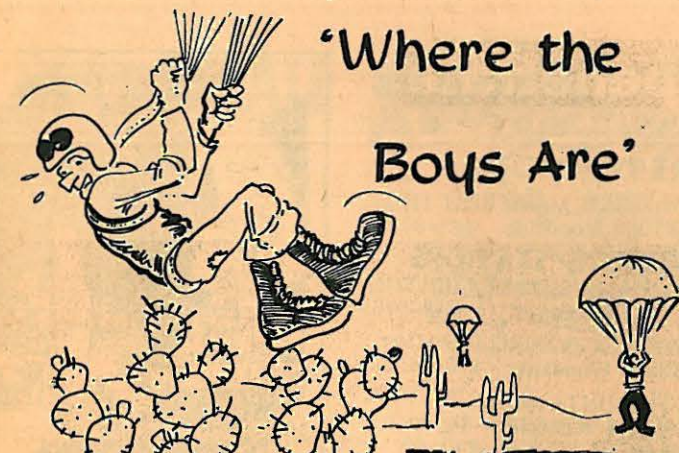
To make your advertising penetrate



use a sword...

(not a pen-knife.)

LAKESIDE NEWS
TOWN and COUNTRY NEWS



'Where the Boys Are'

PFC GARY D. GIST, son of Mr. and Mrs. Byron Gist is home on leave from Camp Lejune. Gary will be going to Viet Nam after his leave is over. . . . JOSEPH ROBERGE, son of Mr. and Mrs. Albert Roberge is now in Viet Nam. Joseph is in the Navy, but is working with the Marines at Da Nang. He has been in the hospital but is feeling better now. . . . GUNNERY SGT. R. M. BERGLUND and family are visiting here with his mother, Mrs. Roy Stock. Sgt. Berglund has been stationed at Quantico, Va. and is on his way to Viet Nam. . . . "SKIP" Norris has made Lance Cpl. in the Marines and is now in Chuli, Viet Nam. Skip is the son of Mr. and Mrs. Roy Norris. A nice letter from S/Sgt. M. A. Hawes in the El Cajon Recruiting office, "Dear Sir, In reply to your request in 'Where the Boys Are' column the following information is furnished. I was recently surprised by a visit at my home from GEOFFREY R. MARTIN, son of Mr. and Mrs. John T. Martin of 9671 Cambury Dr., Santee. Geoffrey is now a private in the United States Marine Corps. He is a 1965 graduate of Santana High School. Pvt. Martin enlisted in the Marine Corps on 30 March 1966 under the Marine Corps' '120 Day Delay' program and went on active duty on 25 July 1966. After completing eight weeks of recruit training at Marine Corps Recruit Depot, San Diego, he is now undergoing four weeks of infantry training at Camp Pendleton, which every Marine completes regardless of the occupation he may choose. Geoffrey will be an automotive mechanic in the Marine Corps, the same occupation he chose as a civilian. It was personally rewarding to me to see the physical change in Geoffrey for he had gained 20 pounds during recruit training and looked real sharp in uniform. Sincerely, M. A. Hawes." . . . PVT. LEWIS PAYTON son of George and Katherine Payton has been in Viet Nam for a year and is now home for a 30 day leave. He is a recent graduate of El Capitan High School. He has volunteered for six months more duty in Viet Nam and will return there after he completes his leave. He is with the First Cavalry which consists of helicopters and jeeps. At present he is doing some baking for the forces over there, but we doubt that he will be doing any on this leave which will include a lot of relaxing and seeing old friends. . . . Mr. and Mrs. Elmer Orr have two boys overseas. One is PVT. LEON E. ORR who has been in Korea for several weeks now. The other is SP/4 LESTER L. ORR who is in Saigon. He was with the El Cajon police cadets and is now in Saigon. His wife Beverly is a La Mesa girl.



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DOCTOR POINTS TO PROBLEMS

GROSSMONT—Dr. William T. Soldmann Jr., M. D., 54, one of Grossmont Hospital's founding doctors and former chief of the medical staff, is seeking one of two hospital board vacancies in the Nov. 8 election.

A resident of the area for 16 years, Dr. Soldmann has practiced medicine in La Mesa since 1946 after service in World War II as a Navy doctor.

"If Grossmont Hospital is to serve and care for the people of our great Inland community, it must move ahead vigorously—it cannot hesitate longer," Dr. Soldmann declared.

He said the hospital has not kept pace with the populational growth nor the area's health demands, which he said are increasing faster than the population.



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Business Directory

ACCOUNTANTS

J.T. Conroy Bookkeeping Serv.
9734 Los Coches Rd. 443-3889
ENO'S BOOKKEEPING
11964 Woodside 448-7667

ANTIQUES

Windmill House Antiques
& Folk Arts
13468 Hwy. 80 Lks. 443-3777

AUTOMOBILE DEALERS,

HATCH CHEVROLET
850 El Cajon Blvd., El Cajon

BARBERS

DELUXE BARBER SHOP
9837 Maine St.

BEAUTY CULTURE

PENNY'S BEAUTY SHOP
9926 Maine 443-1061

CHIROPRACTORS

FRANK BORNOWSKI, D.C.
1981 Arnold Way, Alpine

CLEANERS

BARNEY'S CLEANER'S
DRIVE-IN
12154 Woodside Ave. 443-3332

COCKTAIL LOUNGES

LAKESIDE HOTEL
9940 River 443-1372

CONTRACTORS,

WOODSIDE ELECTRIC
Gene Birdsall
12188 Lakeside Ave. 443-3933

WADE CABINET SHOP

12315 Mapleview 443-3724

DAIRY PRODUCTS

ROCKY HOME DAIRY
9562 Winter Gardens
448-6216

DENTISTS

DR. PAUL, D. D. S.
9836 Maine 443-3948

DEPARTMENT STORES

LAKESIDE DEPT. STORE
9917 Maine 443-3002

DRUG STORES

Leo's Lakeside PHARMACY
9943 Maine 443-1013

WOODSIDE REXALL DRUG
12108 Woodside 448-1423

DISPOSAL SERVICE

Hardy's DISPOSAL SERVICE
443-6683

FLORISTS

FLOWERS BY LAKESIDE
9934 Maine 443-1066

GROCERS

BARKER MARKET
9927 Maine 443-1321
FRUIT BARN
12106 Woodside 448-7222

HARDWARE

Al Hinkle Lumber & Supplies
US Highway 80, Alpine

PAYTON HARDWARE
9841 Maine 443-1077

INSURANCE

FARMER'S INSURANCE
12038 Woodside 448-1775

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9727 Los Coches Rd. 443-3801

LIQUOR STORES

LAKESIDE LIQUOR
9936 Maine 443-1162

SPIKE'S LIQUOR
12215 Woodside Ave. 443-1292

LAUNDRIES

RUB-A-DUB
12253 Woodside 443-9567

MEATS

Bill Jenney FREEZER MEATS
12212 Woodside 443-2839

MORTUARIES

Lakeside FUNERAL HOME
9840 Maine 443-2009

MOVING & STORAGE

LYON VAN & STORAGE
8300 Center Dr. La Mesa

MUSIC

GRAYSON MUSIC
10001 Maine 443-3994

PET SHOP

BIRD BARN Pet Shop
9840 Channel 443-2471

NEWSPAPERS

LAKESIDE NEWS
9837 Maine 443-3839

OPTOMETRISTS

S. Sloan, OPTOMETRIST
9820 Maine 443-1075

REAL ESTATE

ANDERSON REALTY
9749 Los Coches Rd. 443-3815

LAURIER REALTY
12150 Woodside 448-8441

RESTAURANTS

Cecil's RESTAURANT
Woodside 443-1554
LUCY'S CAFE
9930 Maine 443-2326

PATIO DRIVE-IN
12128 Woodside Ave. 443-2705
SAM'S PIZZA HOUSE
12244 Woodside 443-3339

REST HOME

Woodside Manor REST HOME
11962 Woodside 448-3070

SERVICE STATIONS

HANK BUTLER CHEVRON
11903 Woodside 448-9769
Wayne's RICHFIELD Station
12265 Woodside 443-2493

EL MONTE SHELL SERVICE
12461 Woodside 443-9591

TELEVISION RADIO

FAST T. V.
9777 Maine 443-1943
Lengbridge T. V. SERVICE
445-3885

MT. VIEW ELECTRONICS
442-4229

THEATRES

LAKESIDE THEATER
10009 Maine 443-1245

VARIETY STORES

TED'S VARIETY STORE
9907 Maine 443-1607

WELDING

Blackie's GENERAL REPAIR
9664 Winter Gardens
448-1155

WINDOW WASHING

Chuck's Window Cleaning
13208 Lamplite Ln. 443-2023

HUGH GRIFFEN
Home and Office Care
443-1215

YARDAGE

SEWING BASKET
9830 Channel 443-1225

Guy Phelps Custom Masonry
STONE—BRICK—BLOCK
445-2467 or 443-3369

DON'T BE LEFT OUT!

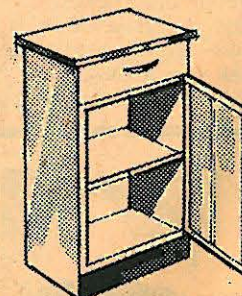
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ACTION
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LAURIER REALTY received a letter from a lady in Sioux Falls, South Dakota, stating that she had seen his ad in the Lakeside News and requested LAURIER REALTY to handle the sale of her property in the Lakeside area. Mr. Laurier Valade of LAURIER REALTY announces that business is good and that he has several transactions in escrow at this time.

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HOMES - ACREAGE - TRADES

HALLOWEEN CARNIVAL SET

The PTA is sponsoring a Halloween Carnival Monday night, Oct. 31 from 5 to 9 p.m. in the school patio.

There will be game booths, food booths and a "Do your Christmas Shopping Early" booth just full of gifts for everyone, most of the items hand made. Also, two fathers, M. Scott and W. Poulton were very generous with their time and built an enclosed booth for sale of cotten candy. All parents are urged to bring their family and attend our carnival.

STAY

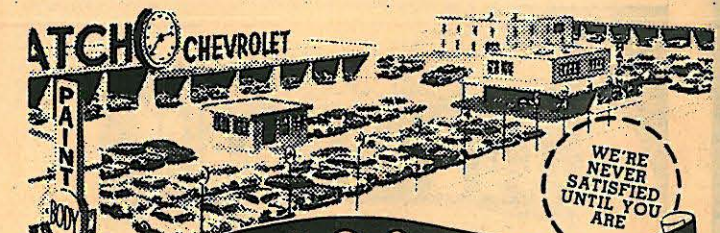
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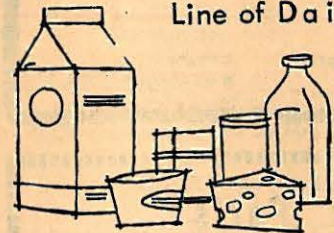
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**Cartons
and
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